STATE OF HAWAII DEPARTMENT OF LAND AND NATURAL RESOURCES DIVISION OF BOATING AND OCEAN RECREATION

COMMERCIAL USE QUESTIONNAIRE

Company Name:			
Company Representativ	e Name/Title:		
Office #:		#:	
Email:			
2. List all locations wh	ere you are proposing to cond	duct commercial activity, the specific	
activity for each loca Location	Activity	Equipment	
Location	rectivity	Equipment	_
			_
			_

• •	How do you plan to access the water? (Please indicate for each location whether you are accessing through private or public land, state or county, etc.)					
4. Does your method of access for any of the locations at which you want to oper a permit or permission from the landowner(s)?						
Yes	No					
	If your answer to question 4 above was "yes", what type of permit/permission do you possess and who is the issuing entity?					
Location	Landowner Name of Individual or Entity	Type of Permit/Permission Include any Permit #'s if applicable	Telephone Number Best contact for the issuing entity			

	6.		nit the following documents concurtor for the division's review:	rently with your commercial use permit		
[]	General Excise Tax License				
[]	Commercial General liability insurance policy with sufficient coverage limits & naming the State of Hawaii as an additional insured per Hawaii Administrative Rules § 13-231-65.				
[]	Hawaii Compliance Express Certificate, OR all of the following:				
		[]	Certificate of Compliance from	the Labor Department		
		[]	Tax Clearance from the Hawaii	Department of Taxation (Form A-6)		
		[]	Certificate of Good Standing fro	om Hawaii DCCA, BREG		
[]	Articles of Incorporation or Operating Agreement, if applicable				
[]	Permits or Letters of Permission to access ocean waters through federal, state, county, or public land, if applicable				
[]	PUC for vehicle(s), if applicable				
[]	Certificate of Documentation or Certificate of Inspection, if applicable.				
]]	Other:				
A	pplic	cant's Signatu	ıre:	Date:		
=	====		DOBOR STA	======================================		
D	ate F	Reviewed:				
Reviewed By:				Title:		
R	econ	nmendations o	or Remarks:			
La	st Upc	dated 3/3/2015				